

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215506307				
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>1.) CORPORATION NAME: U.S. Flue-Cured Tobacco Growers, Inc.</p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATIONAL CORPORATE RESEARCH LTD 250 BROWNS HILL COURT MIDLOTHIAN, VA</p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: CHESTERFIELD COUNTY</p> <p>4.) STATE OR COUNTRY OF INCORPORATION: NC</p> </div> <div style="width: 35%;"> <p>DUE DATE: 2/28/2015</p> <p>SCC ID NO: F1920133</p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000,000</td> </tr> </table> </div> </div>			CLASS	AUTHORIZED	COMMON	1,000,000
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COMMON	1,000,000					
<p>6.) PRINCIPAL OFFICE ADDRESS:</p> <p style="margin-left: 40px;">ADDRESS: 1304 ANNAPOLIS DRIVE</p> <p style="margin-left: 40px;">CITY/ST/ZIP: RALEIGH, NC 27604</p>						
<p>7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.</p>						
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: JESSE THOMAS BUNN TITLE: PRESIDENT ADDRESS: 1304 ANNAPOLIS DRIVE CITY/ST/ZIP/CO: RALEIGH, NC 27604 </td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 40%; text-align: center; vertical-align: middle;"> OFFICER <input type="checkbox"/> DIRECTOR </td> </tr> </table>			NAME: JESSE THOMAS BUNN TITLE: PRESIDENT ADDRESS: 1304 ANNAPOLIS DRIVE CITY/ST/ZIP/CO: RALEIGH, NC 27604	<input checked="" type="checkbox"/>	OFFICER <input type="checkbox"/> DIRECTOR	
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	KENNETH DASHER DIRECTOR 1304 ANNAPOLIS DRIVE RALEIGH, NC 27604	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JIMMY HILL DIRECTOR 1304 ANNAPOLIS DRIVE RALEIGH, NC 27604	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JAMES PATE DIRECTOR 1304 ANNAPOLIS DRIVE RALEIGH, NC 27604	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RICHARD RENEGAR DIRECTOR 1304 ANNAPOLIS DRIVE RALEIGH, NC 27604	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ANDREW SHEPERD DIRECTOR 1304 ANNAPOLIS DRIVE RALEIGH, NC 27604	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DWIGHT STEVENS DIRECTOR 1304 ANNAPOLIS DRIVE RALEIGH, NC 27604	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ JESSE THOMAS BUNN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JESSE THOMAS BUNN, PRESIDENT PRINTED NAME AND CORPORATE TITLE	2/19/2015 DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		